

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES

APPLICATION FOR A PERMIT TO TRANSFER GROUND WATER TO ADJOINING STATE

Corrected filed 5-20-2010

INSTRUCTIONS

For Department Use Only

This form must be completed in full. An incomplete or defective form will be returned. Failure to resubmit a corrected application within the time limit specified will cause dismissal of the application. Complete items 1-8 by printing in ink or typing the appropriate information. The following information is also required (see Department Rules, Title 456, Chapter 6 for requirements):

1. A map submitted on 8½" x 11" paper or paper folded to such a size showing the location of the well(s); the pipeline(s) or other means of transporting water; the location of use.
2. Information on the possible negative effects of the proposed withdrawal on ground water and surface water supplies in the area.

A non-refundable filing fee of \$10 (payable to the Department of Natural Resources) must accompany this application. Forward this application, fee and map to: Department of Natural Resources, P.O. Box 94676, Lincoln, Nebraska 68509-4676. The telephone number is (402) 471-2363.

Filed at 8:04 a.m. ~~XXX~~ on
April 6, 2010

Application No. TA- 47

Natural Resources
District South Platte

Receipt No. G-157 Amount \$10.00

1. Name of applicant: Blattner Energy Inc. Telephone Number (320) 761-0201
 Address 392 County road 50
 City Avon State MS Zip Code 56301 +

2. If applicable: Well Registration Number(s) 78-1, 78-2, 86-1
 Management or Control Area Permit/Number(s) _____

3. Identify the location and capacity of well(s):

<u>S</u> ¼ of the <u>W</u> ¼ of Section <u>8</u> , Township <u>15</u> North, Range <u>55</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/>	<u>6th pm Kimbal</u> County, <u>700</u> gpm
<u>S</u> ¼ of the <u>W</u> ¼ of Section <u>8</u> , Township <u>15</u> North, Range <u>55</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/>	<u>6th pm Kimbal</u> County, <u>700</u> gpm
<u>S</u> ¼ of the <u>W</u> ¼ of Section <u>8</u> , Township <u>15</u> North, Range <u>55</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/>	<u>6th pm Kimbal</u> County, <u>700</u> gpm
_____ ¼ of the _____ ¼ of Section _____, Township _____ North, Range _____ E <input type="checkbox"/> W <input type="checkbox"/>	_____ County, _____ gpm
_____ ¼ of the _____ ¼ of Section _____, Township _____ North, Range _____ E <input type="checkbox"/> W <input type="checkbox"/>	_____ County, _____ gpm

4. Identify the location of use:
The Cedar Creek II wind farm construction project located
in the following sections of well County Colorado
T10N-58W 51-5 T10N-R57-5,8, T11N-R58W 510-16
T11N-R57W-51-3, 5-11, 14-23, 26-33

5. Maximum annual quantity of ground water requested for use in adjoining state: 10,000,000 gallons per annum acre-feet

6. Maximum daily withdrawal requested: 80,000 gallons per day

(over)

app(c)

7. Ground water is proposed to be used for:

Irrigation

Public Water Supply

Commercial/Industrial

Domestic

Livestock

Other (explain) _____

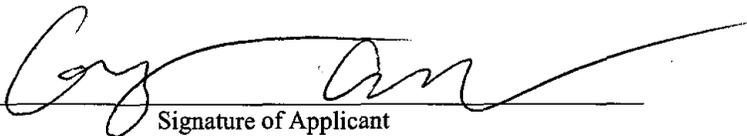
8. Projected date water will first be pumped or date water was first pumped June 1 - December 31 2010

9. State all alternative sources of water that are available and why applicant chooses not to use them:

A Well was discovered in Weld county
1/4 mile east of @ the intersection of
County road 134, and County road 125.

The well in Weld county Colorado would
be used as a back up to the city
of Nimbali supplied water.

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.



Signature of Applicant

5-17-2010

Date