

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

APPROVAL OF MAP 18889 FOR WATER APPROPRIATION A-19221

WATER DIVISION 1-D

BACKGROUND

On April 7, 2014, Kevin D. and Barbara Sasse filed in the Department of Natural Resources (Department) application A-19221 for a Permit to Appropriate Water and map number 18889 showing land proposed to be irrigated under this application.

ORDER

IT IS HEREBY ORDERED:

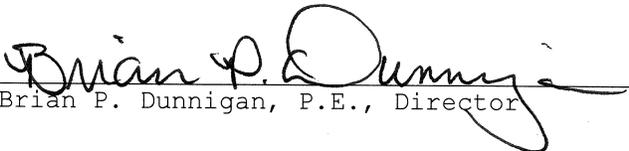
1. Map number 18889 is APPROVED.
2. The following is a description of all the land which is authorized to be irrigated (appurtenant land) under surface water appropriation A-19221 as depicted on map number 18889:

| <u>Township 2 North, Range 4 East of the 6th P.M. in Jefferson County</u> | <u>Acres</u> |
|--|--------------|
| Section 36: NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 11.5 |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 36.7 |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 9.9 |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 34.4 |
| NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 13.7 |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ | <u>13.5</u> |
| TOTAL | 119.7 |

3. Appropriation A-19221 authorizes the appropriator the use of 21.9 acre-feet annually from Lottman-Carpenter Reservoir (storage appropriation A-18158) from a pump site located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 2 North, Range 4 East of the 6th P.M. in Jefferson County, as depicted on map number 18889.
4. The appropriator is bound by all terms and conditions of the approval of application A-19221.

DEPARTMENT OF NATURAL RESOURCES

June 20, 2014


 Brian P. Dunnigan, P.E., Director

The applicant and any person with sufficient legal interest who has been or may be substantially affected by this order may request a contested case hearing in accordance with the *Neb. Admin. Procedures Act* §§ 84-901 et. seq. RRS and the Department's *Rules of Practice and Procedure Title 454 Admin. Code Chapter 7*. The request must be received by the Department at its Lincoln office (Nebraska State Office Building, 4th Floor, 301 Centennial Mall South, P.O. Box 94676, Lincoln, Nebraska 68509-4676) within 30 days of the date of the order and be accompanied by a filing fee of \$10.

A copy of this Order was posted on the Department's website. Copies of this Order and map number 18889 were provided to the Department's field office in Lincoln, Nebraska. Copies of this Order and map number 18889 were mailed on June 20, 2014, to the following:

Kevin D. and Barbara Sasse
58088 708 Road
Diller, Nebraska 68342