

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

APPROVAL OF MAP NUMBER 17450 FOR CONDUCT WATER PERMIT CWG-1674

WATER DIVISION 2-C

Background

1. On July 14, 2009, the Department of Natural Resources (Department) approved application CWG-1674 for a permit for a permit to conduct ground water, conditional upon a map being filed within 6 months.
2. On July 29, 2009, John Geiser, Manager, on behalf of 33 Ranch LLC, filed map number 17450 in the Department showing land proposed to be irrigated under conduct water permit CWG-1674.

Order

IT IS HEREBY ORDERED:

1. Map number 17450 is APPROVED.
2. The source of water to be conducted is ground water well G-051391, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 12, Township 30 North, Range 57 West of the 6<sup>th</sup> P.M. in Sioux County.
3. The well water will enter into the Niobrara River in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 12, Township 30 North, Range 57 West of the 6<sup>th</sup> P.M. in Sioux County, at a maximum rate of 1.96 cubic feet per second, and will flow in a southerly direction to where it will be withdrawn in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18, Township 30 North, Range 56 West of the 6<sup>th</sup> P.M. in Sioux County. The land that is proposed to be irrigated with this conducted water is described below.

Township 30 North, Range 57 West of the 6 <sup>th</sup> P.M. in Sioux County		Acres
Section 12:	SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.8
Section 13:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.4
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	0.9



Department at its Lincoln Office (301 Centennial Mall South, 4<sup>th</sup> Floor State Office Building, Lincoln, NE 68509-4676) within 30 days of the date of the order and be accompanied by a filing fee of \$10.

A copy of this Order was posted on the Department's website. Copies of this Order and map number 17450 were provided to the Department's field offices in Bridgeport and Crawford, Nebraska. Copies of this Order and map number 17450 were mailed on August \_\_\_\_\_, 2009, to the following:

John Geiser, Manager  
33 Ranch LLC  
PO Box 327  
Harrison, Nebraska 69346